

AGENDA

Meeting: Chippenham Area Board
Place: The Neeld - Chippenham Town Council, The Town Hall, High Street, Chippenham, SN15 3ER
Date: Monday 8 October 2018
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Community Safety displays and information and refreshments and networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Lisa Pullin (Democratic Services Officer), direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon
Cllr Baroness Scott of Bybrook OBE,
Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and
Redlands
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and
Rowden
Cllr Peter Hutton, Cepen Park and
Derriards (Vice-Chairman)
Cllr Howard Greenman, Kington
(Chairman)
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
1 Chairman's Welcome and Introductions	7:00pm
2 Community Safety (Pages 1 - 6) The Board will receive presentations from: <u>Wiltshire Police</u> Inspector Mark Luffman will make a presentation to the Board on "Demand v resourcing for North Wilts Policing." <u>Dorset and Wiltshire Fire and Rescue Service</u> Darren Nixon (Station Manager) and David Geddes (Drone Compliance Officer) will provide an update to the Board. Update report attached from Darren Nixon. <u>Purple Flag</u> Chippenham Town Council have provided a short film on the Purple Flag and we will receive a verbal update from Cllr Peter Hutton. The following will also be present to take part in discussions and to answer any questions arising: <u>Police & Crime Commissioner</u> Jerry Herbert (Deputy Police & Crime Commissioner) <u>Chippenham Street Pastors</u> Michael Weeks <u>Safe Places & Dementia Action Alliance</u> Julia Stacey <u>Turning Point</u> Alex Cattelona <u>Trading Standards</u> Emma Carroll <u>South Western Ambulance Service</u>	

3	Apologies	8.00pm
4	Minutes (<i>Pages 7 - 12</i>) To approve and sign the minutes of the meeting held on 23 July 2018 (copy attached).	
5	Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
6	Chairman's Announcements (<i>Pages 13 - 28</i>) To include: a) Update on fly tipping (verbal update from the Chairman) b) Update on Motion to 10 July Council – Lanterns and helium balloons c) Animal Licensing d) Electoral Review of Wiltshire Council- Update Consultation on New Division Boundaries e) Annual Electoral Canvas f) Localised Labour Market Intelligence (LMI) g) Council urges electronic answer to electoral roll inquiries h) NHS Wiltshire CCG i) HealthWatch Wiltshire	8.05pm
7	Local Youth Network (<i>Pages 29 - 30</i>) To note the update from Richard Williams (Locality Youth Facilitator).	8.10pm
8	Health and Wellbeing (<i>Pages 31 - 44</i>) To receive a report regarding the work of the Health and Wellbeing group and to consider the following two requests for funding. i) Chippenham Leg Club - £3,930 ii) Chippenham Older Peoples monthly events - £1,800.	8.15pm
9	Community Updates To note any written updates provided and answer any questions arising from the floor: i. Parish and Town Councils ii. PC Hazel Anderson – Police Community Co-Ordinator iii. Wiltshire Clinical Commissioning Group (CCG) iv. Health Watch Wiltshire v. Community Engagement Update vi. Other Community Groups	8.25pm

10	<p>Funding (<i>Pages 45 - 48</i>)</p> <p>To consider making the following awards:</p> <ul style="list-style-type: none"> i. 10th Chippenham Scout Group – Replacement bugles - £960 ii. Chippenham Rugby Football Club – Clubhouse refurbishment project - £4475 <p>Report is attached for consideration.</p>	8.35pm
11	<p>Community Area Transport Group (CATG) (<i>Pages 49 - 80</i>)</p> <p>To consider the report arising from the last meeting of the CATG and any recommendations within.</p>	8.45pm
12	<p>Urgent items</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
13	<p>Next meeting date</p> <p>The Chairman will invite any remaining questions from the floor and will welcome the submission of new Community Issues.</p> <p>The next meeting will take place on a date to be advised.</p>	